

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

HORACE LYNN JONES II  
341 ORANGE STREET  
DEQUINCY, LA 70633

2. Office Sought (Include title of office as well)

CLERK OF COURT  
CALCASIEU

**OFFICE USE ONLY**

**Report Number:** 6340

**Date Filed:** 12/31/2003

**Report Includes Schedules:**

Schedule A-1  
Schedule B  
Schedule D  
Schedule E-1

3. Date of Primary 10/4/2003

This report covers from 10/27/2003 through 12/15/2003

4. Type of Report:

☐ 180th day prior to primary ☒ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 31st day of December, 2003.

HORACE JONES

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

337-786-2635

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 13,745.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 13,745.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 13,745.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 14,223.43
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 10,768.21
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 24,991.64

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 11,341.61
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 13,745.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 24,991.64
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 94.97

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 100.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JOSEPH ALCEDE, III 700 DOLBY STREET LAKE CHARLES, LA 70605-6618  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$100.00
LEE W BOYER 1603 ALVIN ST LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$350.00
BRIDGE CAPITAL INC 1055 EAST TROPICANA AVENUE STE 700 LAS VEGAS, NV 89119  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/10/2003	\$2,500.00	\$2,500.00
BROOKSHIRE BROTHERS PAC PO BOX 1688 LUFKIN, TX 75901  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$250.00	\$250.00
CAM-PAC PO BOX 430 CAMERON, LA 70631  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/19/2003	\$1,500.00	\$2,500.00
J J CHAMPEAUX 2000 LAKE STREET LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/06/2003	\$200.00	\$200.00
4. SUBTOTAL (this page)		\$4,650.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <b>\$1,750.00</b>		TOTAL (complete only on last page of this schedule) _____	

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
COMPLIANCE ENVIROSYSTEMS LLC 1401 SEABORD DRIVE BATON ROUGE, LA 70810  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/30/2003	\$250.00	\$250.00
DOROTHY B CONNER 1416 RUE DES CHENE WESTLAKE, LA 70669-4107  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/29/2003	\$20.00	\$20.00
CYPRESS PLANNING & DEVELOPMENT LLC 1521 CYPRESS STREET SULPHUR, LA 70663  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/03/2003	\$250.00	\$250.00
DEMARIE INSURANCE AGENCY INC PO BOX 5400 LAKE CHARLES, LA 70606-5400  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/28/2003	\$100.00	\$600.00
PATRICIA DOUGLAS 2866 ADDISON LOOP LAKE CHARLES, LA 70607  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/29/2003	\$10.00	\$10.00
MICHAEL L DUGAS 4213 ELLIS STREET LAKE CHARLES, LA 70615  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/29/2003	\$10.00	\$10.00
4. SUBTOTAL (this page)		\$640.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
EDWARD D. MYRICK INC-PLC 1135 LAKESHORE DRIVE 6TH FLOOR LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/28/2003	\$100.00	\$100.00
ERA MOFFETT REALTY INC 210 SOUTH RYAN STREET LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/28/2003	\$100.00	\$100.00
F.M HOOD & ASSOCIATES 1 AMERICAN PLACE STE. 1170 BATON ROUGE, LA 70825  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/28/2003	\$200.00	\$200.00
GARY FILTRATION INC PO BOX 1825 2512 DEATON ST LAKE CHARLES, LA 70602-1825  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/30/2003	\$200.00	\$550.00
JERRY E GOOS 131 SANDPIPER LANE LAKE CHARLES, LA 70607  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/28/2003	\$100.00	\$350.00
GREENGATE 4226 LAKE STREET LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/27/2003	\$50.00	\$50.00
4. SUBTOTAL (this page)		\$750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>ANDREW GUINN</b> 1531 COUNTRY CLUB RD LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$350.00
<b>GUMBO PAC</b> 6849 OLD DOMINION DR SUITE 222 MCLEAN, VA 22101  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$1,000.00	\$2,000.00
<b>HAYES MINERALS LLC</b> PO BOX 1903 LAKE CHARLES, LA 70602  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$200.00	\$200.00
<b>HUNT LAW FIRM LLC</b> PO BOX 281 LAKE CHARLES, LA 70602  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$200.00	\$200.00
<b>HUNTER PERRIN INSURANCE AGENCY INC</b> 4412 NELSON ROAD LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$100.00
<b>SHELLEY JOHNSON</b> 1624 ENTERPRISE BLVD LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/04/2003	\$40.00	\$40.00
<b>4. SUBTOTAL (this page)</b>		\$1,640.00	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		\$1,000.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>KING MINERALS LLC</b> PO BOX 2093 LAKE CHARLES, LA 70602  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$200.00	\$200.00
<b>ALVIN B KING</b> 301 KIRBY ST. LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$600.00
<b>WILLIAM V KING</b> PO BOX 91 LAKE CHARLES, LA 70602  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$100.00
<b>LAKE CHARLES PILOTS INC</b> 710 WEST PRIEN LAKE ROAD LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$200.00	\$200.00
<b>WALTER T LEE</b> 4102 WOODSIDE DRIVE LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$100.00
<b>LORENZI SANCHEZ &amp; PALAY LLP</b> PO DRAWER 3305 518 PUJO ST. LAKE CHARLES, LA 70602  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$250.00	\$500.00
<b>4. SUBTOTAL (this page)</b>		<b>\$950.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>MCCLEARY &amp; ASSOCIATES INC</b> <b>18 DOGWOOD TRACE</b> <b>THE BLUFFS, LA 70748</b>  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/29/2003	\$25.00	\$25.00
<b>G.A. MCELVEEN, JR.</b> <b>700 W. PRIEN LAKE RD</b> <b>LAKE CHARLES, LA 70601-8318</b>  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/27/2003	\$100.00	\$350.00
<b>MEYER &amp; ASSOCIATES INC</b> <b>PO BOX 2149</b> <b>SULPHUR, LA 70664</b>  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/05/2003	\$500.00	\$1,500.00
<b>CHRISS PACE</b> <b>1601 MELVING LN</b> <b>LAKE CHARLES, LA 70605</b>  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$200.00
<b>A. LANE PLAUCHE</b> <b>PO DRAWER 1705</b> <b>LAKE CHARLES, LA 70602</b>  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$100.00
<b>JB POSTELL</b> <b>PO BOX 1319</b> <b>LAKE CHARLES, LA 70602-1319</b>  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/05/2003	\$200.00	\$200.00
<b>4. SUBTOTAL (this page)</b>		<b>\$1,025.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
PRICE MANAGEMENT CO. INC. PO BOX 760 WESTLAKE, LA 70669  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/27/2003	\$500.00	\$500.00
REDD PROPERTIES LLC 2804 2ND AVENUE STE B LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/30/2003	\$100.00	\$100.00
DAVID REINAUER 409 IRIS STREET LAKE CHARLES, LA 70602-3755  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/11/2003	\$100.00	\$100.00
RONNIE JOHNS CAMPAIGN FUND 3620 MAPLEWOOD DR SULPHUR, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$250.00	\$500.00
RONNIE JOHNS INSURANCE AGENCY INC 3620 MAPLEWOOD DRIVE SULPHUR, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$250.00	\$250.00
WALTER M SANCHEZ 518 PUJO ST LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$250.00	\$500.00
4. SUBTOTAL (this page)		\$1,450.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$250.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
GUY W SOCKRIDER, JR PO BOX 5456 LAKE CHARLES, LA 70606  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$600.00
SOUTHERN RESTAURANT EQUIPMENT CO LLC 404 DEWALD LANE LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/29/2003	\$40.00	\$40.00
KENNETH R SPEARS PO BOX 26 LAKE CHARLES, LA 70602  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$200.00	\$800.00
STEPHEN F STEFANSKI 313 CHARLOTTE STREET LAFAYETTE, LA 70506  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/06/2003	\$100.00	\$100.00
STOCKWELL SIEVERT VICCELLIO CLEMENTS & SHA 1 LAKESIDE PLAZA STE 400 LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$100.00
GEORGE SWIFT, JR. 4714 PONDEROSA LAKE CHARLES, LA 70605-7706  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$350.00
4. SUBTOTAL (this page)		\$640.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>TAUSSIG CORPORATION</b> PO BOX 1060 LAKE CHARLES, LA 70602  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/06/2003	\$250.00	\$375.00
<b>THE NEWMAN LAW FIRM</b> 1925 ENTERPRISE BLVD LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$500.00	\$500.00
<b>W THOMAS W. SANDERS APLC</b> 411 CLARENCE STREET LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/04/2003	\$100.00	\$100.00
<b>RAY A TODD, JR.</b> 700 W PRIEN LAKE RD LAKE CHARLES, LA 70601-8318  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/05/2003	\$500.00	\$750.00
<b>KIMBERLY R TRAHAN</b> 218 JULIE DRIVE LAFAYETTE, LA 70508  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$50.00	\$50.00
<b>WASTE MANAGEMENT</b> PO BOX 3027 HOUSTON, TX 77253  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/05/2003	\$300.00	\$300.00
<b>4. SUBTOTAL (this page)</b>		<b>\$1,700.00</b>	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
H. AUBREY WHITE, III 1423 S CHATEAU CIRCLE LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2003	\$100.00	\$100.00
G.E. WILLIAMS 513 ORCHARD DRIVE LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/30/2003	\$200.00	\$200.00
4. SUBTOTAL (this page)		\$300.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 13,745.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>SUBTOTAL (this page) <u>\$0.00</u></span> <span>TOTAL (complete only on last page of this schedule) <u>\$ 3,000.00</u></span> </div>			

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender HORACE L JONES, II 341 ORANGE ST DEQUINCY, LA 70633	2. a. Date* <u>9/12/2003</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>10,000.00</u> d. Balance due ..... \$ <u>10,000.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						

## SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower HORACE L JONES 341 ORANGE STREET DEQUINCY, LA 70633	2. a. Date* <u>10/27/2003</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>1,671.51</u> d. Balance due ..... \$ <u>1,671.51</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of borrower HORACE L JONES 341 ORANGE STREET DEQUINCY, LA 70633	2. a. Date* <u>11/5/2003</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>239.25</u> d. Balance due ..... \$ <u>239.25</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of borrower HORACE L JONES 341 ORANGE STREET DEQUINCY, LA 70633	2. a. Date* <u>11/6/2003</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>508.87</u> d. Balance due ..... \$ <u>508.87</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

## SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

<p>1. Name and address of borrower  HORACE L JONES  341 ORANGE STREET  DEQUINCY, LA 70633</p>	<p>2. a. Date* <u>11/10/2003</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>728.79</u></p> <p>d. Balance due ..... \$ <u>728.79</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p><small>OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						
<p>1. Name and address of borrower  HORACE L JONES  341 ORANGE STREET  DEQUINCY, LA 70633</p>	<p>2. a. Date* <u>11/11/2003</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>639.60</u></p> <p>d. Balance due ..... \$ <u>639.60</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p><small>OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						
<p>1. Name and address of borrower  HORACE L JONES  341 ORANGE STREET  DEQUINCY, LA 70633</p>	<p>2. a. Date* <u>11/12/2003</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>922.19</u></p> <p>d. Balance due ..... \$ <u>922.19</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p><small>OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						



## SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

<p>1. Name and address of borrower  HORACE L JONES  341 ORANGE STREET  DEQUINCY, LA 70633</p>	<p>2. a. Date* <u>11/17/2003</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>537.90</u></p> <p>d. Balance due ..... \$ <u>537.90</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p><small>OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						
<p>1. Name and address of borrower  HORACE L JONES  341 ORANGE STREET  DEQUINCY, LA 70633</p>	<p>2. a. Date* <u>11/18/2003</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>796.10</u></p> <p>d. Balance due ..... \$ <u>796.10</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p><small>OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						
<p>1. Name and address of borrower  HORACE L JONES  341 ORANGE STREET  DEQUINCY, LA 70633</p>	<p>2. a. Date* <u>11/20/2003</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2,000.00</u></p> <p>d. Balance due ..... \$ <u>2,000.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p><small>OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						

## SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower HORACE L JONES 341 ORANGE STREET DEQUINCY, LA 70633	2. a. Date* <u>11/14/2003</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>2,500.00</u> d. Balance due ..... \$ <u>2,500.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____									
3. Endorsers/Guarantors	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest			
4. Repayments this period										
Date	Principal	Interest								
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)									
1. Name and address of borrower HORACE L JONES 341 ORANGE STREET DEQUINCY, LA 70633	2. a. Date* <u>11/26/2003</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>224.00</u> d. Balance due ..... \$ <u>224.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____									
3. Endorsers/Guarantors	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest			
4. Repayments this period										
Date	Principal	Interest								
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)									

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
APEX BROADCASTING 900 LAKESHORE DRIVE LAKE CHARLES, LA 70601	11/14/2003	RADIO ADVERTISING	\$ 620.00
COASTAL WELDING SUPPLY 2045 SWISCO RD SULPHUR, LA 70665	11/06/2003	REBARB FOR SIGNS	\$ 67.97
COASTAL WELDING SUPPLY 2045 SWISCO RD SULPHUR, LA 70665	11/26/2003	HELIUM FOR BALLOONS	\$ 50.00
CREATIVE COMMUNICATIONS ,	12/01/2003	BALANCE OF BALLOON	\$ 3,000.00
CREATIVE SOLUTIONS ,	11/19/2003	CONSULTING	\$ 1,000.00
CUMULUS BROADCASTING 425 BROAD STREET LAKE CHARLES, LA 70601	11/17/2003	RADIO ADVERTISEMENT	\$ 700.00
DEQUINCY NEWS 205 HARRISON E DEQUINCY, LA 70633	10/27/2003	PUCHASE ADVERTISEMENT	\$ 80.00
DEQUINCY NEWS 205 HARRISON E DEQUINCY, LA 70633	11/10/2003	ADVERTISEMENT	\$ 30.00
3. SUBTOTAL (optional)			\$5,547.97
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
DEQUINCY NEWS 205 HARRISON E DEQUINCY, LA 70633	11/14/2003	ADVERTISEMENT	\$ 60.00
DUCKS UNLIMITED ,	11/13/2003	DUCKS UNLIMITED DINNER	\$ 15.00
FOCAL POINT LLC 720 KIRBY ST. LAKE CHARLES, LA 70601	11/03/2003	ADVERTISEMENT	\$ 288.80
FOCAL POINT LLC 720 KIRBY ST. LAKE CHARLES, LA 70601	11/05/2003	ADVERTISEMENT	\$ 267.52
FOCAL POINT LLC 720 KIRBY ST. LAKE CHARLES, LA 70601	11/05/2003	ADVERTISEMENT	\$ 250.00
FOCAL POINT LLC 720 KIRBY ST. LAKE CHARLES, LA 70601	11/14/2003	TELEVISION ADVERTISEMENT	\$ 850.00
BERNARD FONTENOT ,	11/26/2003	CONSULTING	\$ 200.00
GRAND RENTAL 115 W COLLEGE LAKE CHARLES, LA 70605	10/28/2003	RETAL OF PODIUM	\$ 28.86
3. SUBTOTAL (optional)			\$1,960.18
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
GUMBEAUX MAGAZINE 1733 MOELING ST LAKE CHARLES, LA 70601	11/13/2003	ADVERTISEMENTS	\$ 500.00
HORACE JONES 341 ORANGE ST DEQUINCY, LA 70633	12/11/2003	REIMBURSEMENT FOR SUPPLIES	\$ 200.00
ITZ 4 YOU 402 W 4TH ST DEQUINCY, LA 70633	12/12/2003	GIFTS FOR FUNDRAISER	\$ 39.15
LEROY JULIEN 2224 LEGION ST. LAKE CHARLES, LA 70601	11/05/2003	CONSULTING	\$ 350.00
LEROY JULIEN 2224 LEGION ST. LAKE CHARLES, LA 70601	11/18/2003	CONSULTING	\$ 200.00
KZWA 730 ENTERPRISE BLVD LAKE CHARLES, LA 70601	11/14/2003	RADIO ADVERTISEMENT	\$ 600.00
KZWA 730 ENTERPRISE BLVD LAKE CHARLES, LA 70601	11/21/2003	RADIO ADVERTISEMENT	\$ 140.00
LAKE CHARLES AMERICAN PRESS 4900 HWY 90E LAKE CHARLES, LA 70601	10/29/2003	PURCHASE OF ADVERTISEMENT	\$ 189.90
3. SUBTOTAL (optional)			\$2,219.05
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102. Rev. 3/98. Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LAKE CHARLES AMERICAN PRESS 4900 HWY 90E LAKE CHARLES, LA 70601	11/12/2003	ADVERTISEMENT	\$ 2,094.18
LAKE CHARLES AMERICAN PRESS 4900 HWY 90E LAKE CHARLES, LA 70601	11/17/2003	NEWSPAPER ADVERTISEMENT	\$ 1,213.44
LAKE CHARLES AMERICAN PRESS 4900 HWY 90E LAKE CHARLES, LA 70601	11/24/2003	THANK YOU ADVERTISEMENT	\$ 297.83
ALBERT MILLER 1028 N BOOKER ST LAKE CHARLES, LA 70601	11/13/2003	FUNDRAISER SUPPLIES	\$ 100.00
BEVERLY RAGAS 2131 23RD ST LAKE CHARLES, LA 70601	11/24/2003	CONSULTING	\$ 500.00
SAM'S CLUB WAREHOUSE 3310 BROAD ST LAKE CHARLES, LA 70615	10/27/2003	FUNCTION SUPPLIES	\$ 120.88
ST RAPHAEL CATHOLIC CHURCH 211 S THOMSON AVENUE IOWA, LA 70647	10/28/2003	PLATE DINNER	\$ 12.50
TELECOM RENTALS INC 701 BOBBIES CAMERON, LA 70631	12/09/2003	RENTAL OF RADIOS	\$ 82.40
3. SUBTOTAL (optional)			\$4,421.23
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WOMEN'S COMMISSION ,	11/04/2003	BOOTH FOR ADVERTISEMENT	\$ 75.00
3. SUBTOTAL (optional)			\$75.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 14,223.43

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